

Your ref
Our ref
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Lichfield, Staffordshire WS136YU

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Friday, 25 June 2021

Dear Sir/Madam

PLANNING COMMITTEE

A meeting of the Planning Committee has been arranged to take place **MONDAY, 5TH JULY, 2021 at 6.00 PM IN THE COUNCIL CHAMBER, FROG LANE, LICHFIELD** District Council House, Lichfield to consider the following business.

In light of the current Covid-19 pandemic and government advice on social distancing, whilst this meeting will be held at the District Council Offices, a limited number of people can attend. The meeting therefore will be live streamed on to the Council's YouTube channel for all members of the public to view. Only pre-agreed participants will be able to attend the meeting in addition to all the Members of the Committee and relevant Officers.

Access to the Council Chamber, Frog Lane, Lichfield is via the Members' Entrance.

Yours faithfully

A handwritten signature in black ink, appearing to read 'Christine Tims', is written over a light grey rectangular background.

Christine Tims
Head of Corporate Services

To: Members of Planning Committee

Councillors Marshall (Chair), Baker (Vice-Chair), Anketell, Barnett, Birch, Checkland, Cross, Evans, Ho, Humphreys, Ray, Salter, Tapper, Warfield and S Wilcox



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AGENDA

1. Apologies for Absence
2. Declarations of Interest
3. Minutes of Previous Meeting 3 - 4
4. Planning Applications 5 - 24
5. ISSUES PAPER – PLANNING APPLICATION REF. 25 - 32
21/01120/REMM Reserved matters (access, appearance, landscaping, layout and scale, pursuant to 19/00753/OUTMEI) for the construction of an All Through School with MUGA, sports pitches, sports hall, car parking and associated facilities and infrastructure. Rugeley Power Station, Armitage Road, Armitage, Rugeley
6. **Exclusion of Public and Press**

RESOLVED: That, as publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted the public and press be excluded from the meeting for the following item of business which would involve the likely disclosure of exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A of the Local Government Act 1972 as amended.

IN PRIVATE

7. Enforcement Matters - Update Report 33 - 42

